

MEMORANDUM

TO: Jim Arnold, D.P.M.
Blanton Marchese
Ray Tuck, D.C.

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: November 9, 2020

SUBJECT: Special Conference Committee - Wednesday, November 18, 2020

REVISED FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, November 18, 2020*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 3), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
William H. Murray, MD (Att. R. Horvath)	9:00 am	Marchese	Weaver

Ivor B. Kaplan, MD - **SIGNED CONSENT ORDER**

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.